

HOUSTON
Methodist[®]
**HEALTH & FITNESS
EXPO**

**HEALTH AND FITNESS
EXPO APPLICATION**

March 2, 2018 10:30am-8pm

**The Woodlands Waterway Marriott
South Exhibit Hall
1601 Lake Robbins Drive
The Woodlands, TX 77380**

PRODUCED BY

**The Woodlands
MARATHON**
MGMT

QUESTIONS

Expo Coordinator, Leslie-ann O'Shea at 248-535-5757
Expo@thewoodlandsmarathon.com

TERMS AND CONDITIONS

- Booth payment must be received within 30 days of commitment.
- Set up before and break down only after the published Expo hours. The booth must be staffed during the entire Expo.
- All exhibitor products and signage must fit within assigned booth space. Exhibits must not block other booths, walkways or exits. Do not erect an exhibit rack or display higher than the 3-foot side rails in the front half of your exhibit that would prevent your neighbor's view of the aisle.
- Expo management reserves the right to modify the Expo layout and to remove, restrict or reject any inappropriate or obstructive displays/exhibits.
- Use of one exhibit space by two or more companies is not permitted.
- Accept responsibility for any damages that you may cause to the building or other property associated with the exhibit.
- Provide proof of liability insurance in the amount of \$1,000,000 with "The Woodlands Marathon Mgt., LLC, directors, agents and employees" named as additional insured for the event. Please request information.
- **Electricity and Wi-Fi will be provided at an extra charge as needed (\$100).**
- Complete and submit the Indemnification and Hold Harmless agreement.
- If sampling food obtain a health permit from Montgomery County if required.
- No refunds.
- **HAVE FUN!!!!**

HEALTH AND FITNESS EXPO EXHIBITOR APPLICATION

Primary Contact _____ Title _____

Company Name _____

Product _____ Event Sponsor ____ YES ____ NO

Company Name for Booth Sign _____

Address _____

City _____ State _____ ZIP _____

Phone _____ Email _____

Website _____

If you will be sampling food or drinks – please list: _____

Do you need electricity in your booth? Yes _____ No _____

Do you need Wi-Fi in your booth? Yes _____ No _____

Description	Early Bird	12/1/18	2/1/18	Item Amount
10' x 10'	\$650	\$750	\$850	\$
10' x 20'	\$1100	\$1200	\$1350	\$
10' x 30'	\$1600	\$1800	\$2000	\$
Non-Profits	\$350	\$375	\$425	\$
Corner (additional)	\$150	\$150	\$150	\$
Electrical & Wifi Access			\$100	\$
			Total Due:	\$

Application with payment due within 30 days of commitment.

I hereby apply for exhibit space at The Woodlands Marathon Health & Fitness Expo and agree to the show terms and conditions as outlined. I will provide proof of liability insurance as well as any health/food permits required by Montgomery County.

Authorized Signature _____ Date _____

CREDIT CARD AUTHORIZATION

I have chosen to pay for my exhibitor space at The Woodlands Marathon Expo with a credit card. My card information appears below. **(MasterCard, Visa, American Express accepted. A 3% service fee will be charged on credit card transactions.)**

Name on the card _____

Credit Card # _____

Expiration Date _____

CVV _____ Type of Credit Card: _____ MasterCard _____ Visa _____ American Express

Amount _____

Billed Company _____

Address (card billing) _____

City _____ State _____ ZIP _____

Billed phone number _____

Authorized Signature (required) _____

Mail or Email your completed application to:

The Woodlands Marathon Management, LLC

ATTN: Health & Fitness Expo

14 Snowbird Place

The Woodlands, TX 77381

INDEMNIFICATION AND HOLD HARMLESS AGREEMENT

I/We, _____ dba _____ am/are scheduled to be a vendor in 2018 The Woodlands Marathon events (hereinafter "Events") to be held on or about March 1-2, 2018 at The Woodlands Waterway Marriott, The Woodlands, Texas and/or Town Green Park, The Woodlands, Texas. As vendors in this event, activities will take place including but not limited to unloading/loading of materials and items, food and drink sampling, product demonstrations etc. associated with the Events. I/We hereby acknowledge, understand, and agree that we are not associated or affiliated in any way directly with The Woodlands Marathon, The Woodlands Marathon Management LLC, The Woodlands Township, The Woodlands Waterway Marriott, The Woodlands Land and Development Group the Events sponsors, the owners of the facilities utilized for the Events, and any parent, subsidiary or related entity thereof, and each of its past, present, or future officers, directors, agents, employees, individual partners, business or management consultants, heirs, executors, administrators, firms, corporations, associations, or partnerships of The Woodlands Marathon, The Woodlands Marathon Management LLC, The Woodlands Township, The Woodlands Waterway Marriot, The Woodlands Land and Development Group and the owners of facilities utilized for the Events, and are at these facility(s) solely as independent vendors to be a part of the Events.

Recognizing the risk of possible physical injury associated with participating in the Events and in consideration for the acceptance of being a vendor in the Events, I/We hereby release, discharge and/or will otherwise indemnify The Woodlands Marathon, The Woodlands Marathon Management LLC, The Woodlands Township, The Woodlands Waterway Marriott, The Woodlands Land and Development Group the Events sponsors, the owners of the facilities utilized for the Events, and any parent, subsidiary or related entity thereof, and each of its past, present, or future officers, directors, agents, employees, individual partners, business or management consultants, heirs, executors, administrators, firms, corporations, associations, or partnerships of The Woodlands Marathon, The Woodlands Marathon Management LLC, The Woodlands Township, The Woodlands Waterway Marriott, The Woodlands Land and Development Group and the owners of facilities utilized for the Events from any and all liability, actions, causes of action, claims, demands, damages, costs, loss of service, expenses, and compensation, on account of, or in any way growing out of, any and all participation in the Events and/or transportation related to the Events.

I/We further acknowledge and agree that all permits required for the participation in the Events have been properly obtained and further indemnify and hold harmless The Woodlands Marathon, The Woodlands Marathon Management LLC, The Woodlands Township, The Woodlands Waterway Marriott, The Woodlands Land and Development Group for any failure on my/our part to obtain same.

I/We certify that we have sufficient insurance coverage to participate in this event and will provide The Woodlands Marathon Management LLC with a copy of such policy, if requested.

Authorized Signature _____ Date _____